



*Christopher J. Durkin*

**Christopher J. Durkin**  
Essex County Clerk  
Secretario del Condado de Essex

# Official General Election

Tuesday, November 8, 2022, Essex County, New Jersey

## Elección General

martes, el 8 de noviembre de 2022, Condado de Essex, New Jersey

	<b>For Member of the House of Representatives</b> 11th Congressional District Two Year Term Vote for One <b>Para Miembro de la Casa de Representantes</b> Distrito Congresional 11 Término de Dos Años Vote por Uno	<b>For County Executive</b> Four Year Term Vote for One <b>Para Ejecutivo del Condado</b> Término de Cuatro Años Vote por Uno
	<b>A</b> <b>Mikie SHERRILL</b> 1A <input type="radio"/>	<b>Joseph N. DIVINCENZO, Jr.</b> 2A <input type="radio"/>
	<b>B</b> <b>Paul DeGROOT</b> 1B <input type="radio"/>	<b>Adam KRAEMER</b> 2B <input type="radio"/>
	<b>C</b> <b>Joseph BIASCO</b> Libertarian Party 1C <input type="radio"/>	
	<i>Personal Choice</i> Selección Personal <input type="radio"/>	<i>Personal Choice</i> Selección Personal <input type="radio"/>

### School Election - Elección Escolar

	<b>For Members of the Board of Education</b> Three Year Term Vote for Three <b>Miembros del Consejo de Educación</b> Término de Tres Años Vote por Tres					
	<b>D</b> <b>Luis Antonio MUÑIZ, Jr.</b> Better Belleville BOE 1D <input type="radio"/>	<b>Michael Louis DERRO</b> Better Belleville BOE 2D <input type="radio"/>	<b>Gabrielle BENNETT-MEANY</b> Better Belleville BOE 3D <input type="radio"/>	<b>Ruben Angel RODRIGUEZ</b> Parents for Education 4D <input type="radio"/>	<b>Michael SHELDON</b> \$500 Tax Refunds 5D <input type="radio"/>	<b>Lissa MISSAGIA</b> Putting Children First 6D <input type="radio"/>
	<i>Personal Choice</i> Selección Personal <input type="radio"/>	<i>Personal Choice</i> Selección Personal <input type="radio"/>	<i>Personal Choice</i> Selección Personal <input type="radio"/>			

#### INSTRUCTIONS FOR VOTING YOUR BALLOT

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#### INSTRUCCIONES PARA VOTAR SU PAPELETA

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**Due to congressional redistricting, all of Belleville is now in the 11th Congressional District.**

**Debido al redistribución de distritos, Belleville ahora se encuentra en el Distrito Congresional 11.**



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**Township of Bloomfield**

# Official General Election




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## Elección General


martes, el 8 de noviembre de 2022, Condado de Essex, New Jersey

	<b>For Member of the House of Representatives</b> 11th Congressional District Two Year Term Vote for One <b>Para Miembro de la Casa de Representantes</b> Distrito Congresional 11 Término de Dos Años Vote por Uno	<b>For County Executive</b> Four Year Term Vote for One <b>Para Ejecutivo del Condado</b> Término de Cuatro Años Vote por Uno	<b>For Member of the State Senate</b> 28th Legis. Dist. Unexpired Term Vote for One <b>Para Miembro del Senado Estatal</b> Dist. Legis. 28 Término Inexpirado Vote por Uno	<b>For Mayor</b> Three Year Term Vote for One <b>Para Alcalde</b> Término de Tres Años Vote por Uno	<b>For Members of the Township Council</b> Three Year Term Vote for Three <b>Para Miembros del Consejo Municipal</b> Término de Tres Años Vote por Tres		
	<b>A</b> <b>Mikie SHERRILL</b> 1A <input type="radio"/>	<b>Joseph N. DIVINCENZO, Jr.</b> 2A <input type="radio"/>	<b>Renee C. BURGESS</b> 3A <input type="radio"/>	<b>Michael VENEZIA</b> 4A <input type="radio"/>	<b>Wartyna Nina DAVIS</b> 5A <input type="radio"/>	<b>Ted GAMBLE</b> 6A <input type="radio"/>	<b>Richard ROCKWELL</b> 7A <input type="radio"/>
	<b>B</b> <b>Paul DeGROOT</b> 1B <input type="radio"/>	<b>Adam KRAEMER</b> 2B <input type="radio"/>	<b>Joy Bemby FREEMAN</b> 3B <input type="radio"/>	No Nomination Made	No Nomination Made	No Nomination Made	No Nomination Made
	<b>C</b> <b>Joseph BIASCO</b> <i>Libertarian Party</i> 1C <input type="radio"/>						
	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>


### School Election - Elección Escolar

	<b>For Members of the Board of Education</b> Three Year Term Vote for Three <b>Miembros del Consejo de Educación</b> Término de Tres Años Vote por Tres				
	<b>D</b> <b>Benjamin MORSE</b> <i>Together Is Better</i> 1D <input type="radio"/>	<b>Jill FISCHMAN</b> <i>Together Is Better</i> 2D <input type="radio"/>	<b>Phyllis GERBER</b> <i>Together Is Better</i> 3D <input type="radio"/>	<b>Joshua TROJAK</b> <i>Strong for Kids</i> 4D <input type="radio"/>	<b>Josefina ROSARIO-SIMONE</b> <i>Strong for Kids</i> 5D <input type="radio"/>
	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>		

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**Due to congressional redistricting, all of Bloomfield is now in the 11th Congressional District.**

**Debido al redistribución de distritos, Bloomfield ahora se encuentra en el Distrito Congresional 11.**



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 Essex County Clerk

# Official General Election

Tuesday, November 8, 2022  
 Essex County, New Jersey

Offices	For Member of the House of Representatives 10th Congressional District Two Year Term Vote for One	For County Executive Four Year Term Vote for One	For Mayor Four Year Term Vote for One	For Members of the Borough Council Three Year Term Vote for Two	
Democratic	<b>A</b> Donald M. <b>PAYNE, Jr.</b> 1A <input type="radio"/>	Joseph N. <b>DiVINCENZO, Jr.</b> 2A <input type="radio"/>	Francis X. <b>RODGERS</b> 3A <input type="radio"/>	Frances <b>DePALMA-IOZZI</b> 4A <input type="radio"/>	Jeffrey <b>GATES</b> 5A <input type="radio"/>
Republican	<b>B</b> David H. <b>PINCKNEY</b> 1B <input type="radio"/>	Adam <b>KRAEMER</b> 2B <input type="radio"/>	Garrett C. <b>JONES</b> 3B <input type="radio"/>	Darren <b>DANILOWICZ</b> 4B <input type="radio"/>	Kris <b>BROWN</b> 5B <input type="radio"/>
Nomination by Petition	<b>C</b> Cynthia A. <b>JOHNSON</b> <i>Jobs and Justice</i> 1C <input type="radio"/>				
Nomination by Petition	<b>D</b> Kendal <b>LUDDEN</b> <i>Libertarian Party</i> 1D <input type="radio"/>				
Nomination by Petition	<b>E</b> Clenard Howard <b>CHILDRESS, Jr.</b> <i>The Mahall Party</i> 1E <input type="radio"/>				
Personal Choice	_____ Personal Choice <input type="radio"/>	_____ Personal Choice <input type="radio"/>	_____ Personal Choice <input type="radio"/>	_____ Personal Choice <input type="radio"/>	_____ Personal Choice <input type="radio"/>

## School Election

Offices	For Members of the Board of Education Three Year Term Vote for Two				
Nomination by Petition	<b>G</b> John J. <b>KING</b> 1G <input type="radio"/>	Terri (Theresa) <b>DiMARTINI</b> <i>Experience. Commitment. Impact</i> 2G <input type="radio"/>	Danielle Gerard <b>MACK</b> <i>Experience. Commitment. Impact</i> 3G <input type="radio"/>	Paula I. <b>GETTY</b> <i>Experience Matters</i> 4G <input type="radio"/>	Dan <b>CIPOLETTI</b> <i>Experience Matters</i> 5G <input type="radio"/>
Personal Choice	_____ Personal Choice <input type="radio"/>	_____ Personal Choice <input type="radio"/>			

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**Due to congressional redistricting, all of Caldwell is now in the 10th Congressional District.**






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# Official General Election


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 Essex County, New Jersey

 Offices	<b>For Member of the House of Representatives</b> 11th Congressional District Two Year Term Vote for One	<b>For County Executive</b> Four Year Term Vote for One
 Democratic <b>A</b>	Mikie <b>SHERRILL</b> 1A <input type="radio"/>	Joseph N. <b>DiVINCENZO, Jr.</b> 2A <input type="radio"/>
 Republican <b>B</b>	Paul <b>DeGROOT</b> 1B <input type="radio"/>	Adam <b>KRAEMER</b> 2B <input type="radio"/>
 Nomination by Petition <b>C</b>	Joseph <b>BIASCO</b> <i>Libertarian Party</i> 1C <input type="radio"/>	
 Personal Choice	_____ Personal Choice <input type="radio"/>	_____ Personal Choice <input type="radio"/>

## School Election

 Offices	<b>For Members of the Board of Education</b> Three Year Term Vote for Two			
 Nomination by Petition <b>D</b>	Michael A. <b>PALAMARA</b> <i>High-Performance Schools</i> 1D <input type="radio"/>	Cienne S. <b>KEEGAN</b> <i>Prioritizing Academic Growth</i> 2D <input type="radio"/>	David M. <b>GRANDE</b> <i>Prioritizing Academic Growth</i> 3D <input type="radio"/>	Romany <b>BEKHIT</b> <i>Our Children First</i> 4D <input type="radio"/>
 Personal Choice	_____ Personal Choice <input type="radio"/>	_____ Personal Choice <input type="radio"/>		

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# Official General Election


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## Elección General


martes, el 8 de noviembre de 2022, Condado de Essex, New Jersey

 Offices Cargos	<b>For Member of the House of Representatives</b> 10th Congressional District Two Year Term Vote for One <b>Para Miembro de la Casa de Representantes</b> Distrito Congresional 10 Término de Dos Años Vote por Uno	<b>For County Executive</b> Four Year Term Vote for One <b>Para Ejecutivo del Condado</b> Término de Cuatro Años Vote por Uno
 Democratic Democrático	<b>A</b> Donald M. <b>PAYNE, Jr.</b> 1A <input type="radio"/>	<b>Joseph N. DIVINCENZO, Jr.</b> 2A <input type="radio"/>
 Republican Republicano	<b>B</b> David H. <b>PINCKNEY</b> 1B <input type="radio"/>	<b>Adam KRAEMER</b> 2B <input type="radio"/>
 Nomination by Petition Nominación por Petición	<b>C</b> Cynthia A. <b>JOHNSON</b> <i>Jobs and Justice</i> 1C <input type="radio"/>	
 Nomination by Petition Nominación por Petición	<b>D</b> Kendal <b>LUDDEN</b> <i>Libertarian Party</i> 1D <input type="radio"/>	
 Nomination by Petition Nominación por Petición	<b>E</b> Clenard Howard <b>CHILDRESS, Jr.</b> <i>The Mahali Party</i> 1E <input type="radio"/>	
 Personal Choice Selección Personal	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>

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 Essex County, New Jersey

Offices	For Member of the House of Representatives 10th Congressional District Two Year Term Vote for One	For County Executive Four Year Term Vote for One	For Members of the Borough Council Three Year Term Vote for Two	
Democratic	<b>A</b> Donald M. <b>PAYNE, Jr.</b> 1A <input type="radio"/>	Joseph N. <b>DiVINCENZO, Jr.</b> 2A <input type="radio"/>	No Nomination Made	No Nomination Made
Republican	<b>B</b> David H. <b>PINCKNEY</b> 1B <input type="radio"/>	Adam <b>KRAEMER</b> 2B <input type="radio"/>	Gregory J. <b>HINDY</b> 3B <input type="radio"/>	Margaret D. <b>O'CONNOR</b> 4B <input type="radio"/>
Nomination by Petition	<b>C</b> Cynthia A. <b>JOHNSON</b> <i>Jobs and Justice</i> 1C <input type="radio"/>			
Nomination by Petition	<b>D</b> Kendal <b>LUDDEN</b> <i>Libertarian Party</i> 1D <input type="radio"/>			
Nomination by Petition	<b>E</b> Clenard Howard <b>CHILDRESS, Jr.</b> <i>The Mahall Party</i> 1E <input type="radio"/>			
Personal Choice	Personal Choice <input type="radio"/>	Personal Choice <input type="radio"/>	Personal Choice <input type="radio"/>	Personal Choice <input type="radio"/>

## School Election

Offices	For Members of the Board of Education Borough of Essex Fells Three Year Term, Vote for Two			
Nomination by Petition	<b>G</b> Michael <b>DIACO</b> 1G <input type="radio"/>	Joyce B. <b>CANDIDO</b> <i>Experienced and Caring</i> 2G <input type="radio"/>	Caragh <b>LAVOIE</b> <i>Objective and Invested</i> 3G <input type="radio"/>	Jacquelyn <b>BURKE</b> <i>Jacquelyn. M. Burke</i> 4G <input type="radio"/>
Personal Choice	Personal Choice <input type="radio"/>	Personal Choice <input type="radio"/>		

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# Official General Election

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Offices	For Member of the House of Representatives 11th Congressional District Two Year Term Vote for One	For County Executive Four Year Term Vote for One	For Members of the Township Council Three Year Term Vote for Two	
Democratic <b>A</b>	Mikie <b>SHERRILL</b> 1A <input type="radio"/>	Joseph N. <b>DiVINCENZO, Jr.</b> 2A <input type="radio"/>	No Nomination Made	No Nomination Made
Republican <b>B</b>	Paul <b>DeGROOT</b> 1B <input type="radio"/>	Adam <b>KRAEMER</b> 2B <input type="radio"/>	Michael B. <b>McGLYNN</b> 3B <input type="radio"/>	Joseph <b>CIFELLI</b> 4B <input type="radio"/>
Nomination by Petition <b>C</b>	Joseph <b>BIASCO</b> <i>Libertarian Party</i> 1C <input type="radio"/>			
Personal Choice	_____ Personal Choice <input type="radio"/>	_____ Personal Choice <input type="radio"/>	_____ Personal Choice <input type="radio"/>	_____ Personal Choice <input type="radio"/>

## School Election

Offices	For Member of the Board of Education West Essex Regional One Year Unexpired Term, Vote for One	For Member of the Board of Education Township of Fairfield Three Year Term, Vote for One
Nomination by Petition <b>D</b>	Jonathan <b>SCHAER</b> 1D <input type="radio"/>	Angela D. <b>ALTAI</b> 3D <input type="radio"/>
Personal Choice	_____ Personal Choice <input type="radio"/>	_____ Personal Choice <input type="radio"/>

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 Essex County, New Jersey

Offices	For Member of the House of Representatives 11th Congressional District Two Year Term Vote for One	For County Executive Four Year Term Vote for One	For Member of the State Senate 28th Legis. Dist. Unexpired Term Vote for One	For Members of the Borough Council Three Year Term Vote for Two	
Democratic <b>A</b>	Mikie <b>SHERRILL</b> 1A <input type="radio"/>	Joseph N. <b>DiVINCENZO, Jr.</b> 2A <input type="radio"/>	Renee C. <b>BURGESS</b> 3A <input type="radio"/>	No Nomination Made	No Nomination Made
Republican <b>B</b>	Paul <b>DeGROOT</b> 1B <input type="radio"/>	Adam <b>KRAEMER</b> 2B <input type="radio"/>	Joy Bemby <b>FREEMAN</b> 3B <input type="radio"/>	No Nomination Made	No Nomination Made
Nomination by Petition <b>C</b>	Joseph <b>BIASCO</b> <i>Libertarian Party</i> 1C <input type="radio"/>			Peter <b>HUGHES</b> <i>Civic Conference Committee</i> 4C <input type="radio"/>	Richard <b>LAW</b> <i>Civic Conference Committee</i> 5C <input type="radio"/>
Personal Choice	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>

## School Election

Offices	For Members of the Board of Education Three Year Term Vote for Three				
Nomination by Petition <b>D</b>	Steven <b>LORD</b> <i>Common Sense Candidate</i> 1D <input type="radio"/>	Elisabeth <b>GINSBURG</b> <i>Civic Conference Committee</i> 2D <input type="radio"/>	Heather <b>YAROS-RAMOS</b> <i>Civic Conference Committee</i> 3D <input type="radio"/>	Tricia <b>AKINWANDE</b> <i>Civic Conference Committee</i> 4D <input type="radio"/>	Darius K. <b>DEHNAD</b> <i>GR Parent Alliance</i> 5D <input type="radio"/>
Personal Choice	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>		

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**Due to congressional redistricting, all of Glen Ridge is now in the 11th Congressional District.**





*Christopher J. Durkin*  
**Christopher J. Durkin**  
 Essex County Clerk

# Official General Election

Tuesday, November 8, 2022  
 Essex County, New Jersey

Offices	For Member of the House of Representatives 11th Congressional District Two Year Term Vote for One	For County Executive Four Year Term Vote for One	For Members of the Township Council Four Year Term Vote for Three		
Democratic <b>A</b>	Mikie <b>SHERRILL</b> 1A <input type="radio"/>	Joseph N. <b>DiVINCENZO, Jr.</b> 2A <input type="radio"/>	Shawn R. <b>KLEIN</b> 3A <input type="radio"/>	Edward <b>MEINHARDT</b> 4A <input type="radio"/>	Rosy <b>BAGOLIE</b> 5A <input type="radio"/>
Republican <b>B</b>	Paul <b>DeGROOT</b> 1B <input type="radio"/>	Adam <b>KRAEMER</b> 2B <input type="radio"/>	Sejal <b>LAKHANI-BHATT</b> 3B <input type="radio"/>	Ruslan <b>MILOV</b> 4B <input type="radio"/>	Michael <b>LIVI</b> 5B <input type="radio"/>
Nomination by Petition <b>C</b>	Joseph <b>BIASCO</b> <i>Libertarian Party</i> 1C <input type="radio"/>		Samantha <b>MESSER</b> <i>Livingston's Independent Voice</i> 3C <input type="radio"/>		
Personal Choice	Personal Choice <input type="radio"/>	Personal Choice <input type="radio"/>	Personal Choice <input type="radio"/>	Personal Choice <input type="radio"/>	Personal Choice <input type="radio"/>

## School Election

Offices	For Members of the Board of Education Three Year Term Vote for Two			
Nomination by Petition <b>D</b>	Seth <b>COHEN</b> <i>Championing Children's Potential</i> 1D <input type="radio"/>	Marjorie <b>WANG</b> 2D <input type="radio"/>	Parul Aneja <b>KHEMKA</b> <i>Nurture to Educate</i> 3D <input type="radio"/>	Adriana <b>BORDONI</b> 4D <input type="radio"/>
Personal Choice	Personal Choice <input type="radio"/>	Personal Choice <input type="radio"/>		

### INSTRUCTIONS FOR VOTING YOUR BALLOT

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*Christopher J. Durkin*








**Christopher J. Durkin**  
Essex County Clerk  
Secretario del Condado de Essex

# Official General Election


Tuesday, November 8, 2022, Essex County, New Jersey

## Elección General


martes, el 8 de noviembre de 2022, Condado de Essex, New Jersey

 Offices Cargos	<b>For Member of the House of Representatives</b> 10th Congressional District Two Year Term Vote for One <b>Para Miembro de la Casa de Representantes</b> Distrito Congresional 10 Término de Dos Años Vote por Uno	<b>For County Executive</b> Four Year Term Vote for One <b>Para Ejecutivo del Condado</b> Término de Cuatro Años Vote por Uno	<b>For Member of the State Senate</b> 28th Legis. Dist. Unexpired Term Vote for One <b>Para Miembro del Senado Estatal</b> Dist. Legis. 28 Término Inexpirado Vote por Uno
 Democratic Democrático	<b>A</b> Donald M. <b>PAYNE, Jr.</b>  1A <input type="radio"/>	Joseph N. <b>DiVINCENZO, Jr.</b>  2A <input type="radio"/>	Renee C. <b>BURGESS</b>  3A <input type="radio"/>
 Republican Republicano	<b>B</b> David H. <b>PINCKNEY</b>  1B <input type="radio"/>	Adam <b>KRAEMER</b>  2B <input type="radio"/>	Joy Bemby <b>FREEMAN</b>  3B <input type="radio"/>
 Nomination by Petition Nominación por Petición	<b>C</b> Cynthia A. <b>JOHNSON</b> <i>Jobs and Justice</i>  1C <input type="radio"/>		
 Nomination by Petition Nominación por Petición	<b>D</b> Kendal <b>LUDDEN</b> <i>Libertarian Party</i>  1D <input type="radio"/>		
 Nomination by Petition Nominación por Petición	<b>E</b> Clenard Howard <b>CHILDRESS, Jr.</b> <i>The Mahali Party</i>  1E <input type="radio"/>		
 Personal Choice Selección Personal	Personal Choice Selección Personal  <input type="radio"/>	Personal Choice Selección Personal  <input type="radio"/>	Personal Choice Selección Personal  <input type="radio"/>

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### INSTRUCCIONES PARA VOTAR SU PAPELETA

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- Para votar por una persona cuyo nombre no está impreso en esta papeleta, escriba el nombre de la persona en la(s) línea(s) en blanco abajo del título apropiado del cargo, marcado "Personal Choice - Selección Personal", y rellene el óvalo abajo del nombre (de este ○, a este ●).
- No marque esta papeleta de ninguna otra manera que la provista y no borre. Si daña su papeleta, pida una nueva. Si marca su papeleta de tal manera que su intención no es clara, o si vota por mas del número de candidatos a ser electos a ese cargo, su voto para ese cargo no será contado.



*Christopher J. Durkin*

**Christopher J. Durkin**  
Essex County Clerk  
Secretario del Condado de Essex

# Official General Election

Tuesday, November 8, 2022, Essex County, New Jersey

## Elección General

martes, el 8 de noviembre de 2022, Condado de Essex, New Jersey

Offices Cargos	For Member of the House of Representatives 11th Congressional District Two Year Term Vote for One Para Miembro de la Casa de Representantes Distrito Congresional 11 Término de Dos Años Vote por Uno	For County Executive Four Year Term Vote for One Para Ejecutivo del Condado Término de Cuatro Años Vote por Uno	For Member of the Township Committee Three Year Term Vote for One Para Miembro del Comité Municipal Término de Tres Años Vote por Uno
Democratic Democrático	<b>A</b> <b>Mikie SHERRILL</b> 1A <input type="radio"/>	<b>Joseph N. DIVINCENZO, Jr.</b> 2A <input type="radio"/>	<b>Deborah ENGEL</b> 3A <input type="radio"/>
Republican Republicano	<b>B</b> <b>Paul DeGROOT</b> 1B <input type="radio"/>	<b>Adam KRAEMER</b> 2B <input type="radio"/>	No Nomination Made
Nomination by Petition Nominación por Petición	<b>C</b> <b>Joseph BIASCO</b> <i>Libertarian Party</i> 1C <input type="radio"/>		
Personal Choice Selección Personal	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>

### School Election - Elección Escolar

Offices Cargos	For Members of the Board of Education Three Year Term Vote for Three Miembros del Consejo de Educación Término de Tres Años Vote por Tres				
Nomination by Petition Nominación por Petición	<b>D</b> <b>William R. GIFFORD III</b> <i>Students Come First</i> 1D <input type="radio"/>	<b>Nubia WILSON</b> <i>Students Come First</i> 2D <input type="radio"/>	<b>William M. MEYER</b> <i>Doing Better Together</i> 3D <input type="radio"/>	<b>Ritu PANCHOLY</b> <i>Doing Better Together</i> 4D <input type="radio"/>	<b>Regina ECKERT</b> <i>Students Come First</i> 5D <input type="radio"/>
Personal Choice Selección Personal	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>		

#### INSTRUCTIONS FOR VOTING YOUR BALLOT

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- To vote for a person whose name is not printed on this ballot, write the person's name on the blank line(s) (marked "Personal Choice") below the proper title of office and fill in the oval below name (from this ○, to this ●).
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#### INSTRUCCIONES PARA VOTAR SU PAPELETA

- SOLO USE MARCADOR PROVEÍDO PARA MARCAR SU PAPELETA.**
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- Para votar por una persona cuyo nombre no está impreso en esta papeleta, escriba el nombre de la persona en la(s) línea(s) en blanco abajo del título apropiado del cargo, marcado "Personal Choice - Selección Personal", y rellene el óvalo abajo del nombre (de este ○, a este ●).
- No marque esta papeleta de ninguna otra manera que la provista y no borre. Si daña su papeleta, pida una nueva. Si marca su papeleta de tal manera que su intención no es clara, o si vota por mas del número de candidatos a ser electos a ese cargo, su voto para ese cargo no será contado.

**Due to congressional redistricting, all of Maplewood is now in the 11th Congressional District.**






**Debido al redistribución de distritos, Maplewood ahora se encuentra en el Distrito Congresional 11.**






*Christopher J. Durkin*  
**Christopher J. Durkin**  
 Essex County Clerk

# Official General Election


Tuesday, November 8, 2022  
 Essex County, New Jersey

 Offices	<b>For Member of the House of Representatives</b> 11th Congressional District Two Year Term Vote for One	<b>For County Executive</b> Four Year Term Vote for One	<b>For Members of the Township Committee</b> Three Year Term Vote for Two	
 Democratic <b>A</b>	Mikie <b>SHERRILL</b> 1A <input type="radio"/>	Joseph N. <b>DiVINCENZO, Jr.</b> 2A <input type="radio"/>	Annette <b>ROMANO</b> 3A <input type="radio"/>	Michael H. <b>COHEN</b> 4A <input type="radio"/>
 Republican <b>B</b>	Paul <b>DeGROOT</b> 1B <input type="radio"/>	Adam <b>KRAEMER</b> 2B <input type="radio"/>	Oyin <b>OWOLABI</b> 3B <input type="radio"/>	Frank J. <b>SACCOMANDI, IV</b> 4B <input type="radio"/>
 Nomination by Petition <b>C</b>	Joseph <b>BIASCO</b> <i>Libertarian Party</i> 1C <input type="radio"/>		Dianne <b>THALL EGLOW</b> <i>Independent, Responsive, Committed to Millburn</i> 3C <input type="radio"/>	David <b>MORROW</b> <i>Independent, Responsive, Committed to Millburn</i> 4C <input type="radio"/>
 Personal Choice	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>

## School Election

 Offices	<b>For Members of the Board of Education</b> Three Year Term Vote for Three		
 Nomination by Petition <b>D</b>	Viswabharath <b>REDDY</b> <i>Achievement through Transparency</i> 1D <input type="radio"/>	Jennifer <b>BHATHENA</b> 2D <input type="radio"/>	Kris <b>HEINRICHS</b> 3D <input type="radio"/>
 Personal Choice	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>

### INSTRUCTIONS FOR VOTING YOUR BALLOT

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- To vote for a person whose name is not printed on this ballot, write the person's name on the blank line(s) (marked "personal choice") below the proper title of office and fill in the oval below name (from this ○, to this ●).
- Do not mark this ballot in any manner other than provided for and do not erase. If you spoil your ballot, ask for a fresh one. If you mark your ballot in such a way that your intent is unclear, or if you vote for more than the number to be elected to an office, your vote for that office will not be counted.

**Due to congressional redistricting, all of Millburn is now in the 11th Congressional District.**



Christopher J. Durkin

Christopher J. Durkin
Essex County Clerk
Secretario del Condado de Essex

Official General Election

Tuesday, November 8, 2022, Essex County, New Jersey

Elección General

martes, el 8 de noviembre de 2022, Condado de Essex, New Jersey

School Election - Elección Escolar

Table with 3 columns: Office/Party, Candidate Name, and Ballot Marking Instructions. Rows include House of Representatives, County Executive, Democratic, Republican, and Personal Choice options.

Table for Board of Education members. Columns: Candidate Name, Party, and Ballot Marking Instructions. Candidates include Noah GALE, Yvonne W. BOUKNIGHT, Mfreke "Monk" INYANG, and Brian FLEISCHER.

INSTRUCTIONS FOR VOTING YOUR BALLOT

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3. To vote for a person whose name is not printed on this ballot, write the person's name on the blank line(s) marked "Personal Choice"...
4. To vote on a Public Question, fill in the oval below the word "YES" or "NO"...
5. Do not mark this ballot in any manner other than provided for and do not erase.

INSTRUCCIONES PARA VOTAR SU PAPELETA

- 1. SOLO USE MARCADOR PROVEÍDO PARA MARCAR SU PAPELETA.
2. Para votar por cualquier candidato cuyo nombre está impreso en esta papeleta, rellene el óvalo abajo del nombre del candidato...
3. Para votar por una persona cuyo nombre no está impreso en esta papeleta, escriba el nombre de la persona en la(s) línea(s) en blanco...
4. Para votar por una Pregunta Pública, rellene el óvalo abajo de la palabra "YES" (Si) o "NO"...
5. No marque esta papeleta de ninguna otra manera que la provista y no borre.

Montclair Board of Education Bond Proposal

The Board of Education of the Township of Montclair in the County of Essex, New Jersey is authorized: (a) to provide for renovations, alterations and improvements at Montclair High School, George Innes High School Annex, Buzz Aldrin Middle School, Glenfield Middle School, Renaissance at Rand Middle School, Bradford Elementary School, Charles H. Bullock School, Edgemont Elementary School, Hillside Elementary School, Nishuane Elementary School, Northeast Elementary School, Watchung Elementary School, Montclair Pre-k School, Woodman Field and the Administration Building, an addition at Renaissance at Rand Middle School and a new greenhouse at Charles H. Bullock School, including acquisition and installation of equipment and furnishings, site work and related work and costs; (b) to appropriate \$187,730,769 for such purposes and (c) to issue bonds of the school district in the principal amount of \$187,730,769.

The final eligible costs of the projects approved by the Commissioner of Education are \$172,081,968 (with \$48,331,548 allocated to Montclair High School, \$8,570,041 allocated to George Innes High School Annex, \$12,432,495 allocated to Buzz Aldrin Middle School, \$24,594,600 allocated to Glenfield Middle School, \$8,067,818 allocated to Renaissance at Rand Middle School, \$6,017,364 allocated to Bradford Elementary School, \$126,230 allocated to Charles H. Bullock School, \$6,029,698 allocated to Edgemont Elementary School, \$25,379,049 allocated to Hillside Elementary School, \$13,174,043 allocated to Nishuane Elementary School, \$5,799,782 allocated to Northeast Elementary School, \$4,487,478 allocated to Watchung Elementary School, \$3,328,597 allocated to Montclair Pre-k School and \$5,743,225 allocated to Woodman Field). The proposed improvements include \$180,300 allocated to Montclair High School, \$469,600 allocated to George Innes High School Annex, \$170,200 allocated to Buzz Aldrin Middle School, \$97,900 allocated to Glenfield Middle School, \$1,556,223 allocated to Renaissance at Rand Middle School, \$64,400 allocated to Bradford Elementary School, \$290,920 allocated to Charles H. Bullock School, \$41,200 allocated to Edgemont Elementary School, \$118,500 allocated to Hillside Elementary School, \$103,000 allocated to Nishuane Elementary School, \$64,400 allocated to Northeast Elementary School, \$50,000 allocated to Montclair Pre-k School, \$5,521,375 allocated to Woodman Field and \$1,650,035 allocated to the Administration Building for elements in addition to the facilities efficiency standards developed by the Commissioner of Education or not otherwise eligible for State support pursuant to N.J.S.A. 18A:7G-5(g). The State debt service aid percentage will equal 40% of the annual debt service due with respect to the final eligible costs of the projects. The Board of Education is authorized to transfer funds among the projects approved at this election.

Do you approve this bond proposal?

Consejo de Educación de Montclair Propuesta de Bonos

La Junta de Educación del Municipio de Montclair en el Condado de Essex, New Jersey está autorizada: (a) a realizar renovaciones, modificaciones y mejoras en Montclair High School, George Innes High School Annex, Buzz Aldrin Middle School, Glenfield Middle School, Renaissance at Rand Middle School, Bradford Elementary School, Charles H. Bullock School, Edgemont Elementary School, Hillside Elementary School, Nishuane Elementary School, Northeast Elementary School, Watchung Elementary School, Montclair Pre-K School, Woodman Field y el edificio administrativo, una adición en Renaissance en Rand Middle School y un nuevo invernadero en Charles H. Bullock School, incluida la adquisición e instalación de equipos y muebles, trabajo en el sitio y trabajo y costos relacionados; (b) asignar \$187,730,769 para tales fines y (c) emitir bonos del distrito escolar por un monto de capital de \$187,730,769. Los costos elegibles finales de los proyectos aprobados por el Comisionado de Educación son \$172,081,968 (con \$48,331,548 asignados a Montclair High School, \$8,570,041 asignados a George Innes High School Annex, \$12,432,495 asignados a Buzz Aldrin Middle School, \$24,594,600 asignados a Glenfield Middle School, \$8,067,818 asignados a Renaissance en Rand Middle School, \$6,017,364 asignados a Bradford Elementary School, \$126,230 asignados a Charles H. Bullock School, \$6,029,698 asignados a Edgemont Elementary School, \$25,379,049 asignados a Hillside Elementary School, \$13,174,043 asignados a Nishuane Elementary School, \$5,799,782 asignados a Northeast Elementary School, \$4,487,478 asignados a la escuela primaria Watchung, \$3,328,597 asignados a la escuela Montclair Pre-K y \$5,743,225 asignados a Woodman Field). Las mejoras propuestas incluyen \$180,300 asignados a Montclair High School, \$469,600 asignados a George Innes High School Annex, \$170,200 asignados a Buzz Aldrin Middle School, \$97,900 asignados a Glenfield Middle School, \$1,556,223 asignados a Renaissance en Rand Middle School, \$64,400 asignados a Bradford Elementary School, \$290,920 asignados a la Escuela Charles H. Bullock, \$41,200 asignados a la Escuela Primaria Edgemont, \$118,500 asignados a la Escuela Primaria Hillside, \$103,000 asignados a la Escuela Primaria Nishuane, \$64,400 asignados a la Escuela Primaria Northeast, \$50,000 asignados a la Escuela Prekínder Montclair, \$5,521,375 asignados a Woodman Field y \$1,650,035 asignados al Edificio Administrativo para elementos además de los estándares de eficiencia de las instalaciones desarrollados por el Comisionado de Educación o que no sean elegibles para el apoyo estatal de conformidad con N.J.S.A. 18A:7G-5(g). El porcentaje de ayuda al servicio de la deuda del Estado será igual al 40% del servicio de la deuda anual adeudado respecto de los costes finales subvencionables de los proyectos. La Junta de Educación está autorizada a transferir fondos entre los proyectos aprobados en esta elección.

¿Aprueba esta propuesta de bonos?

Yes No
[ ] [ ]



*Christopher J. Durkin*

**Christopher J. Durkin**  
Essex County Clerk  
Secretario del Condado de Essex

# Official General Election

Tuesday, November 8, 2022, Essex County, New Jersey

## Elección General

martes, el 8 de noviembre de 2022, Condado de Essex, New Jersey

### School Election - Elección Escolar

	<b>For Member of the House of Representatives</b> 11th Congressional District Two Year Term Vote for One <b>Para Miembro de la Casa de Representantes</b> Distrito Congresional 11 Término de Dos Años Vote por Uno	<b>For County Executive</b> Four Year Term Vote for One <b>Para Ejecutivo del Condado</b> Término de Cuatro Años Vote por Uno
	<b>A</b> Mikie <b>SHERRILL</b> 1A <input type="radio"/>	Joseph N. <b>DiVINCENZO, Jr.</b> 2A <input type="radio"/>
	<b>B</b> Paul <b>DeGROOT</b> 1B <input type="radio"/>	Adam <b>KRAEMER</b> 2B <input type="radio"/>
	<b>C</b> Joseph <b>BIASCO</b> Libertarian Party 1C <input type="radio"/>	
	<i>Personal Choice</i> Selección Personal <input type="radio"/>	<i>Personal Choice</i> Selección Personal <input type="radio"/>

	<b>For Members of the Board of Education</b> Three Year Term Vote for Three <b>Miembros del Consejo de Educación</b> Término de Tres Años Vote por Tres			
	<b>G</b> Noah <b>GALE</b> <i>Protect Special Education</i> 1G <input type="radio"/>	Yvonne W. <b>BOUKNIGHT</b> <i>Transparency Equity Diversity</i> 2G <input type="radio"/>	Mfreke "Monk" <b>INYANG</b> 3G <input type="radio"/>	Brian <b>FLEISCHER</b> 4G <input type="radio"/>
	<i>Personal Choice</i> Selección Personal <input type="radio"/>	<i>Personal Choice</i> Selección Personal <input type="radio"/>	<i>Personal Choice</i> Selección Personal <input type="radio"/>	

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4. To vote on a Public Question, fill in the oval below the word "YES" or "NO" (from this ○, to this ●).
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3. Para votar por una persona cuyo nombre no está impreso en esta papeleta, escriba el nombre de la persona en la(s) línea(s) en blanco abajo del título apropiado del cargo, marcado "Personal Choice - Selección Personal", y rellene el óvalo abajo del nombre (de este ○, a este ●).
4. Para votar por una Pregunta Pública, rellene el óvalo abajo de la palabra "YES" (Si) o "NO" (de este ○, a este ●).
5. No marque esta papeleta de ninguna otra manera que la provista y no borre. Si daña su papeleta, pida una nueva. Si marca su papeleta de tal manera que su intención no es clara, o si vota por mas del número de candidatos a ser electos a ese cargo, su voto para ese cargo no será contado.

#### Montclair Board of Education Bond Proposal

The Board of Education of the Township of Montclair in the County of Essex, New Jersey is authorized: (a) to provide for renovations, alterations and improvements at Montclair High School, George Innes High School Annex, Buzz Aldrin Middle School, Glenfield Middle School, Renaissance at Rand Middle School, Bradford Elementary School, Charles H. Bullock School, Edgemont Elementary School, Hillside Elementary School, Nishuane Elementary School, Northeast Elementary School, Watchung Elementary School, Montclair Pre-k School, Woodman Field and the Administration Building, an addition at Renaissance at Rand Middle School and a new greenhouse at Charles H. Bullock School, including acquisition and installation of equipment and furnishings, site work and related work and costs; (b) to appropriate \$187,730,769 for such purposes and (c) to issue bonds of the school district in the principal amount of \$187,730,769.

The final eligible costs of the projects approved by the Commissioner of Education are \$172,081,968 (with \$48,331,548 allocated to Montclair High School, \$8,570,041 allocated to George Innes High School Annex, \$12,432,495 allocated to Buzz Aldrin Middle School, \$24,594,600 allocated to Glenfield Middle School, \$8,067,818 allocated to Renaissance at Rand Middle School, \$6,017,364 allocated to Bradford Elementary School, \$126,230 allocated to Charles H. Bullock School, \$6,029,698 allocated to Edgemont Elementary School, \$25,379,049 allocated to Hillside Elementary School, \$13,174,043 allocated to Nishuane Elementary School, \$5,799,782 allocated to Northeast Elementary School, \$4,487,478 allocated to Watchung Elementary School, \$3,328,597 allocated to Montclair Pre-k School and \$5,743,225 allocated to Woodman Field). The proposed improvements include \$180,300 allocated to Montclair High School, \$469,600 allocated to George Innes High School Annex, \$170,200 allocated to Buzz Aldrin Middle School, \$97,900 allocated to Glenfield Middle School, \$1,556,223 allocated to Renaissance at Rand Middle School, \$64,400 allocated to Bradford Elementary School, \$290,920 allocated to Charles H. Bullock School, \$41,200 allocated to Edgemont Elementary School, \$118,500 allocated to Hillside Elementary School, \$103,000 allocated to Nishuane Elementary School, \$64,400 allocated to Northeast Elementary School, \$50,000 allocated to Montclair Pre-k School, \$5,521,375 allocated to Woodman Field and \$1,650,035 allocated to the Administration Building for elements in addition to the facilities efficiency standards developed by the Commissioner of Education or not otherwise eligible for State support pursuant to N.J.S.A. 18A:7G-5(g). The State debt service aid percentage will equal 40% of the annual debt service due with respect to the final eligible costs of the projects. The Board of Education is authorized to transfer funds among the projects approved at this election.

Do you approve this bond proposal?

#### Consejo de Educación de Montclair Propuesta de Bonos

La Junta de Educación del Municipio de Montclair en el Condado de Essex, New Jersey está autorizada: (a) a realizar renovaciones, modificaciones y mejoras en Montclair High School, George Innes High School Annex, Buzz Aldrin Middle School, Glenfield Middle School, Renaissance at Rand Middle School, Bradford Elementary School, Charles H. Bullock School, Edgemont Elementary School, Hillside Elementary School, Nishuane Elementary School, Northeast Elementary School, Watchung Elementary School, Montclair Pre-K School, Woodman Field y el edificio administrativo, una adición en Renaissance en Rand Middle School y un nuevo invernadero en Charles H. Bullock School, incluida la adquisición e instalación de equipos y muebles, trabajo en el sitio y trabajo y costos relacionados; (b) asignar \$187,730,769 para tales fines y (c) emitir bonos del distrito escolar por un monto de capital de \$187,730,769. Los costos elegibles finales de los proyectos aprobados por el Comisionado de Educación son \$172,081,968 (con \$48,331,548 asignados a Montclair High School, \$8,570,041 asignados a George Innes High School Annex, \$12,432,495 asignados a Buzz Aldrin Middle School, \$24,594,600 asignados a Glenfield Middle School, \$8,067,818 asignados a Renaissance en Rand Middle School, \$6,017,364 asignados a Bradford Elementary School, \$126,230 asignados a Charles H. Bullock School, \$6,029,698 asignados a Edgemont Elementary School, \$25,379,049 asignados a Hillside Elementary School, \$13,174,043 asignados a Nishuane Elementary School, \$5,799,782 asignados a Northeast Elementary School, \$4,487,478 asignados a la escuela primaria Watchung, \$3,328,597 asignados a la escuela Montclair Pre-K y \$5,743,225 asignados a Woodman Field). Las mejoras propuestas incluyen \$180,300 asignados a Montclair High School, \$469,600 asignados a George Innes High School Annex, \$170,200 asignados a Buzz Aldrin Middle School, \$97,900 asignados a Glenfield Middle School, \$1,556,223 asignados a Renaissance en Rand Middle School, \$64,400 asignados a Bradford Elementary School, \$290,920 asignados a la Escuela Charles H. Bullock, \$41,200 asignados a la Escuela Primaria Edgemont, \$118,500 asignados a la Escuela Primaria Hillside, \$103,000 asignados a la Escuela Primaria Nishuane, \$64,400 asignados a la Escuela Primaria Northeast, \$50,000 asignados a la Escuela Prekínder Montclair, \$5,521,375 asignados a Woodman Field y \$1,650,035 asignados al Edificio Administrativo para elementos además de los estándares de eficiencia de las instalaciones desarrollados por el Comisionado de Educación o que no sean elegibles para el apoyo estatal de conformidad con N.J.S.A. 18A:7G-5(g). El porcentaje de ayuda al servicio de la deuda del Estado será igual al 40% del servicio de la deuda anual adeudado respecto de los costes finales subvencionables de los proyectos. La Junta de Educación está autorizada a transferir fondos entre los proyectos aprobados en esta elección.

¿Aprueba esta propuesta de bonos?

Yes

No



*Christopher J. Durkin*










**Christopher J. Durkin**  
Essex County Clerk  
Secretario del Condado de Essex

# Official General Election


Tuesday, November 8, 2022, Essex County, New Jersey

## Elección General


martes, el 8 de noviembre de 2022, Condado de Essex, New Jersey

 Offices Cargos	<b>For Member of the House of Representatives</b> 8th Congressional District Two Year Term Vote for One <b>Para Miembro de la Casa de Representantes</b> Distrito Congresional 8 Término de Dos Años Vote por Uno	<b>For County Executive</b> Four Year Term Vote for One <b>Para Ejecutivo del Condado</b> Término de Cuatro Años Vote por Uno
 Democratic Democrático	<b>A</b> Robert J. <b>MENENDEZ</b> 1A <input type="radio"/>	Joseph N. <b>DiVINCENZO, Jr.</b> 2A <input type="radio"/>
 Republican Republicano	<b>B</b> Marcos <b>ARROYO</b> 1B <input type="radio"/>	Adam <b>KRAEMER</b> 2B <input type="radio"/>
 Nomination by Petition Nominación por Petición	<b>C</b> Joanne <b>KUNIANSKY</b> <i>Socialist Workers Party</i> 1C <input type="radio"/>	
 Nomination by Petition Nominación por Petición	<b>D</b> Pablo <b>OLIVERA</b> <i>Labour Party</i> 1D <input type="radio"/>	
 Nomination by Petition Nominación por Petición	<b>E</b> David W. <b>COOK</b> <i>The Mediator</i> 1E <input type="radio"/>	
 Nomination by Petition Nominación por Petición	<b>F</b> Dan <b>DELANEY</b> <i>Libertarian Party</i> 1F <input type="radio"/>	
 Nomination by Petition Nominación por Petición	<b>G</b> John V. <b>SALIERNO</b> <i>Truth and Merit</i> 1G <input type="radio"/>	
 Personal Choice Selección Personal	Personal Choice Selección Personal <input type="radio"/>	Personal Choice Selección Personal <input type="radio"/>

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*Christopher J. Durkin*










**Christopher J. Durkin**  
Essex County Clerk  
Secretario del Condado de Essex

# Official General Election


Tuesday, November 8, 2022, Essex County, New Jersey

## Elección General


martes, el 8 de noviembre de 2022, Condado de Essex, New Jersey

 Offices Cargos	<b>For Member of the House of Representatives</b> 8th Congressional District Two Year Term Vote for One <b>Para Miembro de la Casa de Representantes</b> Distrito Congresional 8 Término de Dos Años Vote por Uno	<b>For County Executive</b> Four Year Term Vote for One <b>Para Ejecutivo del Condado</b> Término de Cuatro Años Vote por Uno	<b>For Member of the State Senate</b> 28th Legis. Dist. Unexpired Term Vote for One <b>Para Miembro del Senado Estatal</b> Dist. Legis. 28 Término Inexpirado Vote por Uno
 Democratic Democrático	<b>A</b> <b>Robert J. MENENDEZ</b> 1A <input type="radio"/>	<b>Joseph N. DIVINCENZO, Jr.</b> 2A <input type="radio"/>	<b>Renee C. BURGESS</b> 3A <input type="radio"/>
 Republican Republicano	<b>B</b> <b>Marcos ARROYO</b> 1B <input type="radio"/>	<b>Adam KRAEMER</b> 2B <input type="radio"/>	<b>Joy Bembry FREEMAN</b> 3B <input type="radio"/>
 Nomination by Petition Nominación por Petición	<b>C</b> <b>Joanne KUNIANSKY</b> <i>Socialist Workers Party</i> 1C <input type="radio"/>		
 Nomination by Petition Nominación por Petición	<b>D</b> <b>Pablo OLIVERA</b> <i>Labour Party</i> 1D <input type="radio"/>		
 Nomination by Petition Nominación por Petición	<b>E</b> <b>David W. COOK</b> <i>The Mediator</i> 1E <input type="radio"/>		
 Nomination by Petition Nominación por Petición	<b>F</b> <b>Dan DELANEY</b> <i>Libertarian Party</i> 1F <input type="radio"/>		
 Nomination by Petition Nominación por Petición	<b>G</b> <b>John V. SALIERNO</b> <i>Truth and Merit</i> 1G <input type="radio"/>		
 Personal Choice Selección Personal	Personal Choice Selección Personal <input type="radio"/>	Personal Choice Selección Personal <input type="radio"/>	Personal Choice Selección Personal <input type="radio"/>

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*Christopher J. Durkin*








**Christopher J. Durkin**  
Essex County Clerk  
Secretario del Condado de Essex

# Official General Election


Tuesday, November 8, 2022, Essex County, New Jersey

## Elección General


martes, el 8 de noviembre de 2022, Condado de Essex, New Jersey

 Offices Cargos	<b>For Member of the House of Representatives</b> 10th Congressional District Two Year Term Vote for One <b>Para Miembro de la Casa de Representantes</b> Distrito Congresional 10 Término de Dos Años Vote por Uno	<b>For County Executive</b> Four Year Term Vote for One <b>Para Ejecutivo del Condado</b> Término de Cuatro Años Vote por Uno
 Democratic Democrático	<b>A</b> Donald M. <b>PAYNE, Jr.</b> 1A <input type="radio"/>	<b>Joseph N. DIVINCENZO, Jr.</b> 2A <input type="radio"/>
 Republican Republicano	<b>B</b> David H. <b>PINCKNEY</b> 1B <input type="radio"/>	<b>Adam KRAEMER</b> 2B <input type="radio"/>
 Nomination by Petition Nominación por Petición	<b>C</b> Cynthia A. <b>JOHNSON</b> <i>Jobs and Justice</i> 1C <input type="radio"/>	
 Nomination by Petition Nominación por Petición	<b>D</b> Kendal <b>LUDDEN</b> <i>Libertarian Party</i> 1D <input type="radio"/>	
 Nomination by Petition Nominación por Petición	<b>E</b> Clenard Howard <b>CHILDRESS, Jr.</b> <i>The Mahali Party</i> 1E <input type="radio"/>	
 Personal Choice Selección Personal	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>

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*Christopher J. Durkin*








**Christopher J. Durkin**  
Essex County Clerk  
Secretario del Condado de Essex

# Official General Election


Tuesday, November 8, 2022, Essex County, New Jersey

## Elección General


martes, el 8 de noviembre de 2022, Condado de Essex, New Jersey

 Offices Cargos	<b>For Member of the House of Representatives</b> 10th Congressional District Two Year Term Vote for One <b>Para Miembro de la Casa de Representantes</b> Distrito Congresional 10 Término de Dos Años Vote por Uno	<b>For County Executive</b> Four Year Term Vote for One <b>Para Ejecutivo del Condado</b> Término de Cuatro Años Vote por Uno	<b>For Member of the State Senate</b> 28th Legis. Dist. Unexpired Term Vote for One <b>Para Miembro del Senado Estatal</b> Dist. Legis. 28 Término Inexpirado Vote por Uno
 Democratic Democrático	<b>A</b> Donald M. <b>PAYNE, Jr.</b>  1A <input type="radio"/>	Joseph N. <b>DiVINCENZO, Jr.</b>  2A <input type="radio"/>	Renee C. <b>BURGESS</b>  3A <input type="radio"/>
 Republican Republicano	<b>B</b> David H. <b>PINCKNEY</b>  1B <input type="radio"/>	Adam <b>KRAEMER</b>  2B <input type="radio"/>	Joy Bemby <b>FREEMAN</b>  3B <input type="radio"/>
 Nomination by Petition Nominación por Petición	<b>C</b> Cynthia A. <b>JOHNSON</b> <i>Jobs and Justice</i>  1C <input type="radio"/>		
 Nomination by Petition Nominación por Petición	<b>D</b> Kendal <b>LUDDEN</b> <i>Libertarian Party</i>  1D <input type="radio"/>		
 Nomination by Petition Nominación por Petición	<b>E</b> Glenard Howard <b>CHILDRESS, Jr.</b> <i>The Mahali Party</i>  1E <input type="radio"/>		
 Personal Choice Selección Personal	Personal Choice Selección Personal  <input type="radio"/>	Personal Choice Selección Personal  <input type="radio"/>	Personal Choice Selección Personal  <input type="radio"/>

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*Christopher J. Durkin*  
**Christopher J. Durkin**  
 Essex County Clerk

# Official General Election

Tuesday, November 8, 2022  
 Essex County, New Jersey

Offices	For Member of the House of Representatives 11th Congressional District Two Year Term Vote for One	For County Executive Four Year Term Vote for One	For Mayor Four Year Term Vote for One	For Members of the Borough Council Three Year Term Vote for Two	
Democratic <b>A</b>	Mikie <b>SHERRILL</b> 1A <input type="radio"/>	Joseph N. <b>DiVINCENZO, Jr.</b> 2A <input type="radio"/>	Joshua H. <b>RAYMOND</b> 3A <input type="radio"/>	Stephen C. <b>WEINSTEIN</b> 4A <input type="radio"/>	Arthur J. <b>REES</b> 5A <input type="radio"/>
Republican <b>B</b>	Paul <b>DeGROOT</b> 1B <input type="radio"/>	Adam <b>KRAEMER</b> 2B <input type="radio"/>	Joseph H. <b>ALESSI</b> 3B <input type="radio"/>	Kenneth <b>TILTON</b> 4B <input type="radio"/>	Lara <b>SCHLACHTER</b> 5B <input type="radio"/>
Nomination by Petition <b>C</b>	Joseph <b>BIASCO</b> <i>Libertarian Party</i> 1C <input type="radio"/>				
Personal Choice	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>

## School Election

Offices	For Members of the Board of Education West Essex Regional Three Year Term Vote for Two			For Member of the Board of Education Three Year Term Vote for One	
Nomination by Petition <b>D</b>	Anthony <b>PRINZO</b> 1D <input type="radio"/>	Brian <b>TRAUMAN</b> 2D <input type="radio"/>	Debbie <b>HOLINSTAT</b> 3D <input type="radio"/>	Eric J. <b>FINKELSTEIN</b> 4D <input type="radio"/>	No Petition Filed
Personal Choice	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>		<u>Personal Choice</u> <input type="radio"/>	

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*Christopher J. Durkin*

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Essex County Clerk  
Secretario del Condado de Essex

# Official General Election

Tuesday, November 8, 2022, Essex County, New Jersey

## Elección General

martes, el 8 de noviembre de 2022, Condado de Essex, New Jersey

Offices Cargos	For Member of the House of Representatives 11th Congressional District Two Year Term Vote for One <b>Para Miembro de la Casa de Representantes</b> Distrito Congresional 11 Término de Dos Años Vote por Uno	For County Executive Four Year Term Vote for One <b>Para Ejecutivo del Condado</b> Término de Cuatro Años Vote por Uno	For Member of the State Senate 28th Legis. Dist. Unexpired Term Vote for One <b>Para Miembro del Senado Estatal</b> Dist. Legis. 28 Término Inexpirado Vote por Uno
Democratic Democrático	<b>A</b> <b>Mikie SHERRILL</b> 1A <input type="radio"/>	<b>Joseph N. DIVINCENZO, Jr.</b> 2A <input type="radio"/>	<b>Renee C. BURGESS</b> 3A <input type="radio"/>
Republican Republicano	<b>B</b> <b>Paul DeGROOT</b> 1B <input type="radio"/>	<b>Adam KRAEMER</b> 2B <input type="radio"/>	<b>Joy Bemby FREEMAN</b> 3B <input type="radio"/>
Nomination by Petition Nominación por Petición	<b>C</b> <b>Joseph BIASCO</b> <i>Libertarian Party</i> 1C <input type="radio"/>		
Personal Choice Selección Personal	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>

### School Election - Elección Escolar

Offices Cargos	For Members of the Board of Education Three Year Term Vote for Three <b>Miembros del Consejo de Educación</b> Término de Tres Años Vote por Tres					
Nomination by Petition Nominación por Petición	<b>D</b> <b>Tom D'ELIA</b> <i>Innovative, Experienced, Invested</i> 1D <input type="radio"/>	<b>Charles W. KUCINSKI</b> <i>Experience Integrity Stability</i> 2D <input type="radio"/>	<b>Theresa Teri QUIRK</b> <i>Your Voice Matters</i> 3D <input type="radio"/>	<b>Emanuele TRIGGIANO</b> <i>Excellence in Education</i> 4D <input type="radio"/>	<b>Laura VALENTE</b> <i>Looking Forward</i> 5D <input type="radio"/>	<b>Andrea PODGARSKY</b> <i>Looking Forward</i> 6D <input type="radio"/>
Personal Choice Selección Personal	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>	<i>Personal Choice</i> <i>Selección Personal</i> <input type="radio"/>			

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*Christopher J. Durkin*

**Christopher J. Durkin**  
Essex County Clerk  
Secretario del Condado de Essex

# Official General Election

Tuesday, November 8, 2022, Essex County, New Jersey

## Elección General

martes, el 8 de noviembre de 2022, Condado de Essex, New Jersey

Offices Cargos	For Member of the House of Representatives 10th Congressional District Two Year Term Vote for One Para Miembro de la Casa de Representantes Distrito Congresional 10 Término de Dos Años Vote por Uno	For County Executive Four Year Term Vote for One Para Ejecutivo del Condado Término de Cuatro Años Vote por Uno
Democratic Democrático	<b>A</b> Donald M. <b>PAYNE, Jr.</b> 1A <input type="radio"/>	Joseph N. <b>DiVINCENZO, Jr.</b> 2A <input type="radio"/>
Republican Republicano	<b>B</b> David H. <b>PINCKNEY</b> 1B <input type="radio"/>	Adam <b>KRAEMER</b> 2B <input type="radio"/>
Nomination by Petition Nominación por Petición	<b>C</b> Cynthia A. <b>JOHNSON</b> <i>Jobs and Justice</i> 1C <input type="radio"/>	
Nomination by Petition Nominación por Petición	<b>D</b> Kendal <b>LUDDEN</b> <i>Libertarian Party</i> 1D <input type="radio"/>	
Nomination by Petition Nominación por Petición	<b>E</b> Clenard Howard <b>CHILDRESS, Jr.</b> <i>The Mahali Party</i> 1E <input type="radio"/>	
Personal Choice Selección Personal	Personal Choice Selección Personal <input type="radio"/>	Personal Choice Selección Personal <input type="radio"/>

### School Election - Elección Escolar

Offices Cargos	For Members of the Board of Education Three Year Term Vote for Three Miembros del Consejo de Educación Término de Tres Años Vote por Tres				
Nomination by Petition Nominación por Petición	<b>G</b> Tyrone Jon <b>TARVER</b> <i>Parents for Excellence</i> 1G <input type="radio"/>	Anthony S. <b>NIMELY</b> <i>Parents for Excellence</i> 2G <input type="radio"/>	Shawneque <b>JOHNSON</b> <i>Children's Future Matters</i> 3G <input type="radio"/>	Sueann <b>GRAVESANDE</b> <i>Children's Future Matters</i> 4G <input type="radio"/>	Guadalupe <b>CABIDO</b> <i>Children's Future Matters</i> 5G <input type="radio"/>
Personal Choice Selección Personal	Personal Choice Selección Personal <input type="radio"/>	Personal Choice Selección Personal <input type="radio"/>	Personal Choice Selección Personal <input type="radio"/>		

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*Christopher J. Durkin*  
**Christopher J. Durkin**  
 Essex County Clerk

# Official General Election

Tuesday, November 8, 2022  
 Essex County, New Jersey

Offices	For Member of the House of Representatives 11th Congressional District Two Year Term Vote for One	For County Executive Four Year Term Vote for One	For Mayor Four Year Term Vote for One	For Members of the Borough Council Three Year Term Vote for Two	
Democratic <b>A</b>	Mikie <b>SHERRILL</b> 1A <input type="radio"/>	Joseph N. <b>DiVINCENZO, Jr.</b> 2A <input type="radio"/>	James R. <b>SPANGO</b> 3A <input type="radio"/>	Marcelino <b>TRILLO</b> 4A <input type="radio"/>	John <b>BIRONT</b> 5A <input type="radio"/>
Republican <b>B</b>	Paul <b>DeGROOT</b> 1B <input type="radio"/>	Adam <b>KRAEMER</b> 2B <input type="radio"/>	No Nomination Made	Jean <b>PERROTTI</b> 4B <input type="radio"/>	Robert F. <b>NICHOLS, Jr.</b> 5B <input type="radio"/>
Nomination by Petition <b>C</b>	Joseph <b>BIASCO</b> <i>Libertarian Party</i> 1C <input type="radio"/>				
Personal Choice	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>

## School Election

Offices	For Member of the Board of Education West Essex Regional Three Year Term, Vote for One	For Member of the Board of Education Three Year Term Vote for One
Nomination by Petition <b>D</b>	Deborah <b>SACCO-CALDERONE</b> 1D <input type="radio"/>	Michael J. <b>GESARIO</b> 3D <input type="radio"/> No Petition Filed
Personal Choice	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>

### INSTRUCTIONS FOR VOTING YOUR BALLOT






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*Christopher J. Durkin*  
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 Essex County Clerk

# Official General Election


Tuesday, November 8, 2022  
 Essex County, New Jersey

 Offices	<b>For Member of the House of Representatives</b> 11th Congressional District Two Year Term Vote for One	<b>For County Executive</b> Four Year Term Vote for One
 Democratic <b>A</b>	Mikie <b>SHERRILL</b> 1A <input type="radio"/>	Joseph N. <b>DiVINCENZO, Jr.</b> 2A <input type="radio"/>
 Republican <b>B</b>	Paul <b>DeGROOT</b> 1B <input type="radio"/>	Adam <b>KRAEMER</b> 2B <input type="radio"/>
 Nomination by Petition <b>C</b>	Joseph <b>BIASCO</b> <i>Libertarian Party</i> 1C <input type="radio"/>	
 Personal Choice	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>

## School Election

 Offices	<b>For Members of the Board of Education</b> Three Year Term Vote for Three				
 Nomination by Petition <b>D</b>	William R. <b>GIFFORD III</b> <i>Students Come First</i> 1D <input type="radio"/>	Nubia <b>WILSON</b> <i>Students Come First</i> 2D <input type="radio"/>	William M. <b>MEYER</b> <i>Doing Better Together</i> 3D <input type="radio"/>	Ritu <b>PANCHOLY</b> <i>Doing Better Together</i> 4D <input type="radio"/>	Regina <b>ECKERT</b> <i>Students Come First</i> 5D <input type="radio"/>
 Personal Choice	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>		

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**Due to congressional redistricting, all of South Orange is now in the 11th Congressional District.**






*Christopher J. Durkin*  
**Christopher J. Durkin**  
 Essex County Clerk

# Official General Election


Tuesday, November 8, 2022  
 Essex County, New Jersey

 Offices	<b>For Member of the House of Representatives</b> 10th Congressional District Two Year Term Vote for One	<b>For County Executive</b> Four Year Term Vote for One
 Democratic <b>A</b>	Donald M. <b>PAYNE, Jr.</b> 1A <input type="radio"/>	Joseph N. <b>DiVINCENZO, Jr.</b> 2A <input type="radio"/>
 Republican <b>B</b>	David H. <b>PINCKNEY</b> 1B <input type="radio"/>	Adam <b>KRAEMER</b> 2B <input type="radio"/>
 Nomination by Petition <b>C</b>	Cynthia A. <b>JOHNSON</b> <i>Jobs and Justice</i> 1C <input type="radio"/>	
 Nomination by Petition <b>D</b>	Kendal <b>LUDDEN</b> <i>Libertarian Party</i> 1D <input type="radio"/>	
 Nomination by Petition <b>E</b>	Clenard Howard <b>CHILDRESS, Jr.</b> <i>The Mahall Party</i> 1E <input type="radio"/>	
 Personal Choice	<hr/> Personal Choice <input type="radio"/>	<hr/> Personal Choice <input type="radio"/>

## School Election

 Offices	<b>For Members of the Board of Education</b> Three Year Term Vote for Two				
 Nomination by Petition <b>G</b>	Diana <b>FERRERA</b> <i>Listen.Learn.Lead</i> 1G <input type="radio"/>	Denise <b>VERZELLA</b> <i>Innovation Integrity Communication</i> 2G <input type="radio"/>	Michael <b>BOONE</b> 3G <input type="radio"/>	Sara <b>DRAPPI</b> 4G <input type="radio"/>	Aaron <b>SPIEGELAND</b> 5G <input type="radio"/>
 Personal Choice	<hr/> Personal Choice <input type="radio"/>	<hr/> Personal Choice <input type="radio"/>			

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*Christopher J. Durkin*  
**Christopher J. Durkin**  
 Essex County Clerk

# Official General Election

Tuesday, November 8, 2022  
 Essex County, New Jersey

Offices	For Member of the House of Representatives 11th Congressional District Two Year Term Vote for One	For County Executive Four Year Term Vote for One	For Mayor Four Year Term Vote for One	For Members of the Township Council Three Year Term Vote for Two	
Democratic <b>A</b>	Mikie <b>SHERRILL</b> 1A <input type="radio"/>	Joseph N. <b>DiVINCENZO, Jr.</b> 2A <input type="radio"/>	No Nomination Made	No Nomination Made	No Nomination Made
Republican <b>B</b>	Paul <b>DeGROOT</b> 1B <input type="radio"/>	Adam <b>KRAEMER</b> 2B <input type="radio"/>	Joseph <b>TEMPESTA, Jr.</b> 3B <input type="radio"/>	Joseph P. <b>CECERE</b> 4B <input type="radio"/>	Stephen P. <b>WOLSKY</b> 5B <input type="radio"/>
Nomination by Petition <b>C</b>	Joseph <b>BIASCO</b> <i>Libertarian Party</i> 1C <input type="radio"/>				
Personal Choice	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>

## School Election

Offices	For Members of the Board of Education Three Year Term Vote for Two				
Nomination by Petition <b>G</b>	John J. <b>KING</b> 1G <input type="radio"/>	Terri (Theresa) <b>DIMARTINI</b> <i>Experience. Commitment. Impact</i> 2G <input type="radio"/>	Danielle Gerard <b>MACK</b> <i>Experience. Commitment. Impact</i> 3G <input type="radio"/>	Paula I. <b>GETTY</b> <i>Experience Matters</i> 4G <input type="radio"/>	Dan <b>CIPOLETTI</b> <i>Experience Matters</i> 5G <input type="radio"/>
Personal Choice	<u>Personal Choice</u> <input type="radio"/>	<u>Personal Choice</u> <input type="radio"/>			

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*Christopher J. Durkin*

**Christopher J. Durkin**  
Essex County Clerk  
Secretario del Condado de Essex

**Township of West Orange**

# Official General Election

Tuesday, November 8, 2022, Essex County, New Jersey

## Elección General

martes, el 8 de noviembre de 2022, Condado de Essex, New Jersey

### Municipal Election - Elección Municipal

	<b>For Member of the House of Representatives</b> 10th Congressional District Two Year Term Vote for One <b>Para Miembro de la Casa de Representantes</b> Distrito Congresional 10 Término de Dos Años Vote por Uno	<b>For County Executive</b> Four Year Term Vote for One <b>Para Ejecutivo del Condado</b> Término de Cuatro Años Vote por Uno
	<b>A</b> Donald M. <b>PAYNE, Jr.</b> 1A <input type="radio"/>	Joseph N. <b>DiVINCENZO, Jr.</b> 2A <input type="radio"/>
	<b>B</b> David H. <b>PINCKNEY</b> 1B <input type="radio"/>	Adam <b>KRAEMER</b> 2B <input type="radio"/>
	<b>C</b> Cynthia A. <b>JOHNSON</b> <i>Jobs and Justice</i> 1C <input type="radio"/>	
	<b>D</b> Kendal <b>LUDDEN</b> <i>Libertarian Party</i> 1D <input type="radio"/>	
	<b>E</b> Clenard Howard <b>CHILDRESS, Jr.</b> <i>The Mahali Party</i> 1E <input type="radio"/>	
	<i>Personal Choice</i> Selección Personal <input type="radio"/>	<i>Personal Choice</i> Selección Personal <input type="radio"/>

	<b>For Mayor</b> Four Year Term Vote for One <b>Para Alcalde</b> Término de Cuatro Años Vote por Uno			
	<b>G</b> Cindy <b>MATUTE-BROWN</b> 1G <input type="radio"/>	Susan <b>McCARTNEY</b> 2G <input type="radio"/>	Joe <b>KRAKOVIAK</b> 3G <input type="radio"/>	Bill <b>RUTHERFORD</b> 4G <input type="radio"/>
	<i>Personal Choice</i> Selección Personal <input type="radio"/>			

	<b>For Members of the Council At-Large</b> Four Year Term Vote for Two <b>Para Miembros del Consejo en General</b> Término de Cuatro Años Vote por Dos			
	<b>H</b> Asmeret <b>GHEBREMICAEL</b> 1H <input type="radio"/>	Susan <b>SCARPA</b> 2H <input type="radio"/>	William Michael <b>BARBEE</b> 3H <input type="radio"/>	Ron <b>CHARLES</b> 4H <input type="radio"/>
	<i>Personal Choice</i> Selección Personal <input type="radio"/>		<i>Personal Choice</i> Selección Personal <input type="radio"/>	

### School Election - Elección Escolar

	<b>For Members of the Board of Education</b> Three Year Term Vote for Two <b>Miembros del Consejo de Educación</b> Término de Tres Años Vote por Dos		
	Gregory M. <b>TYNES</b> 1I <input type="radio"/>	Jennifer <b>TUNNICLIFFE</b> 2I <input type="radio"/>	Robert <b>IVKER</b> <i>For Our Kids</i> 3I <input type="radio"/>
	<i>Personal Choice</i> Selección Personal <input type="radio"/>		<i>Personal Choice</i> Selección Personal <input type="radio"/>

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**Due to congressional redistricting, all of West Orange is now in the 10th Congressional District.**

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**Debido al redistribución de distritos, West Orange ahora se encuentra en el Distrito Congresional 10.**